

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 11/9/2023 - 11/15/2023**

**Pre-Commission Work Session November 28, 2023**

**For Commission Approval**

**November 30, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 16, 2023

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1. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM TERRELL ENTERPRISES, GREENVILLE, AL TO AWARD BID FOR SCHOOL FURNITURE FOR THE PERIOD 12/7/2023 - 12/6/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 72-23

**END OF PURCHASING AGENDA**